

farmers, and businesses will benefit from the trade agreements that our trade officials so diligently negotiate.

NOTICES OF HEARINGS

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Senate Committee on Indian Affairs will meet during the session of the Senate of Tuesday, March 21, 2000, at 10:30 a.m. to conduct a hearing on S. 2102, a bill to establish a permanent homeland for the Timbisha Shoshone. The hearing will be held in the committee room, 485 Russell Senate Building.

Those wishing additional information may contact committee staff at 202/224-2251.

COMMITTEE ON RULES AND ADMINISTRATION

Mr. MCCONNELL. Mr. President, I wish to announce that the Committee on Rules and Administration will meet a 9:00 a.m., Wednesday, March 22, 2000, in room SR-301 Russell Senate Office Building, to receive testimony on the Constitution and campaign reform.

For further information concerning this meeting, please contact Hunter Bates at the Rules Committee on 4-6352.

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Senate Committee on Indian Affairs will meet during the session of the Senate on Wednesday, March 22, 2000, at 9:30 a.m. to conduct a hearing on the nomination of Mr. Thomas N. Slonaker to be Special Trustee for American Indians. The hearing will be held in the committee room, 485 Russell Senate Building. The hearing will be preceded by a business meeting to mark up S. 1586, Indian Land Consolidation and S. 1315, Oil and Gas Leases on Navajo Allotted Lands.

Those wishing additional information may contact committee staff at 202/224-2251.

SUBCOMMITTEE ON FORESTRY, CONSERVATION, AND RURAL REVITALIZATION

Mr. LUGAR. Mr. President, I would like to announce that the Subcommittee on Forestry, Conservation, and Rural Revitalization of the Senate Committee on Agriculture, Nutrition, and Forestry will meet on March 22, 2000 in SR-328A at 3:00 p.m. The purpose of this meeting will be to discuss legislation regarding the appraisal process to make it fair for cabin owners and taxpayers.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. MURKOWSKI. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Committee on Energy and Natural Resources.

For Thursday, March 23 at 9:30 a.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to consider the nomination of Thomas A. Fry

III, to be Director of the Bureau of Land Management, Department of the Interior.

For further information, please contact David Dye of the committee staff at (202) 224-0624.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. CRAIG. Mr. President, I would like to announce for the public that a hearing has been scheduled before the Subcommittee on Forests and Public Land Management of the Senate Committee on Energy and Natural Resources.

The hearing will take place on Wednesday, March 29, 2000, at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony on S. 1778, to provide for equal exchanges of land around the Cascade Reservoir; S. 1894, to provide for the conveyance of certain land to Park County Wyoming; and S. 1969, to provide for improved management of, and increased accountability for, out-fitted activities by which the public gains access to and occupancy and use of Federal land, and for other purposes.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, DC 20510. For further information, please call Mike Menge or Bill Eby at (202) 224-6170.

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Senate Committee on Indian Affairs will meet during the session of the Senate on Wednesday, March 29, 2000, at 2:30 p.m. to mark up S. 1507, Native American Alcohol and Substance Abuse Program Consolidation Act of 1999, and S. 1509, Indian Employment, Training and Related Services Demonstration Act Amendments of 1999; followed by a hearing on S. 1967, to make technical corrections to the status of certain land held in trust for the Mississippi Band of Choctaw Indians. The hearing will be held in the Committee room, 485 Russell Senate Building.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. CRAIG. Mr. President, I would like to announce for the public that a hearing has been scheduled before the Subcommittee on Forests and Public Land Management of the Senate Committee on Energy and Natural Resources.

The hearing will take place on Thursday, April 13, 2000, at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony on S. 2034, a bill to establish the Canyons of the Ancients National Conservation Area.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, DC 20510. For further information, please call Mike Menge or Bill Eby at (202) 224-6170.

HONORING THE MEMBERS OF THE AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION

Mr. STEVENS. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Con. Res. 96 introduced earlier today by Senators SARBANES, SNOWE, DASCHLE, and others.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A concurrent resolution (S. Con. Res. 96) recognizing and honoring the members of the American Hellenic Educational Progressive Association (AHEPA) who are being awarded the AHEPA Medal for Military Service for service in the Armed Forces of the United States.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. STEVENS. Madam President, I ask unanimous consent that the concurrent resolution and preamble be agreed to, en bloc, the motion to reconsider be laid upon the table, and that any statements related thereto be printed in the RECORD, with no intervening action.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (S. Con. Res. 96) was agreed to.

The preamble was agreed to.

The concurrent resolution, with its preamble, reads as follows:

S. CON. RES. 96

Whereas the American Hellenic Educational Progressive Association (AHEPA) has provided 78 years of service to Greek-Americans and to American society and is continuing to serve into the twenty-first century through its 20,000 active members in 521 chartered chapters;

Whereas the mission of AHEPA is to promote the ideals of Hellenism, which include philanthropy, education, civic responsibility, and family and individual excellence;

Whereas since its inception, AHEPA has instilled in its members an understanding of their Hellenic heritage and an awareness of the contributions made to the development of democratic principles and governance in the United States and throughout the world;

Whereas AHEPA has done much throughout its history to foster American patriotism;

Whereas AHEPA has fostered patriotism by raising \$162,000,000 for United States War Bonds during World War II, for which AHEPA was named an official Issuing Agent for United States War Bonds by the United States Treasury Department, an honor that no other civic organization was able to achieve at the time;

Whereas the members of AHEPA have fostered patriotism by donating over \$400,000 collectively toward the restoration of the Statue of Liberty and Ellis Island, New York, for which AHEPA received special recognition by the Department of the Interior;

Whereas members of AHEPA and its affiliated organizations, the Daughters of Penelope, Sons of Pericles and Maids of Athena, served in the Armed Forces of the United States to protect American freedom and to preserve those democratic ideals which are part of the Hellenic legacy; and

Whereas on Monday, March 20, 2000, AHEPA is honoring the members of the

AHEPA family who are veterans of service in the Armed Services by presenting those members with a special commemorative AHEPA Medal for Military Service at the 2000 AHEPA Family Biennial Banquet in Washington, District of Columbia: Now, therefore, be it

Resolved by the Senate (the House of Representatives concurring), That the Congress—

(1) joins the American Hellenic Educational Progressive Association (AHEPA) in recognizing the members of the AHEPA family whose service as members of the Armed Forces of the United States and sacrifices made in such service have contributed so much to the preservation of freedom for Americans and for so many others throughout the world; and

(2) acknowledges the honor with which that service is being commemorated by the presentation of the special commemorative AHEPA Medal for Military Service to those members at the AHEPA Family Biennial Banquet in Washington, District of Columbia, on Monday, March 20, 2000.

APPOINTMENT

The PRESIDING OFFICER. The Chair, on behalf of the President pro tempore, pursuant to Public Law 106-31, as amended by Public Law 106-113, appoints the Senator from Tennessee (Mr. FRIST) to the Russian Leadership Program Advisory Board.

ORDERS FOR TUESDAY, MARCH 21, 2000

Mr. STEVENS. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 10 a.m. Tuesday, March 21. I further ask consent that on Tuesday, immediately fol-

lowing the prayer, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then begin a period of morning business until 12:30 p.m., with Senators speaking for up to 10 minutes each, with the following exceptions: Senator DURBIN, or his designee, 60 minutes; Senator ASHCROFT, 15 minutes; Senator BROWNBACK, or his designee, 30 minutes; Senator THOMAS, or his designee, 30 minutes.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. STEVENS. Madam President, I further ask unanimous consent that the Senate stand in recess from the hours of 12:30 p.m. to 2:15 p.m. for the weekly policy conferences.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. STEVENS. For the information of all Senators, the Senate will be in a period of morning business until 12:30 p.m. tomorrow. Following the recess for the weekly party caucus luncheons, the Senate will begin consideration of H.R. 5, the Social Security earnings legislation. There will be approximately 4 hours of debate with three amendments in order to the bill. The majority leader has announced that any necessary votes on those amendments will occur on Tuesday afternoon. However, a vote on final passage is expected to occur on Wednesday morning.

During the remainder of this week, the Senate may begin consideration of

the crop insurance legislation or any other executive or legislative items cleared for action. As a reminder, Senators can expect votes throughout the week of March 27, including March 31, in anticipation of the consideration of the budget resolution.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. STEVENS. If there is no further business to come before the Senate, I now ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 4:20 p.m., adjourned until Tuesday, March 21, 2000, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate March 20, 2000:

DEPARTMENT OF DEFENSE

GREGORY ROBERT DAHLBERG, OF VIRGINIA, TO BE UNDER SECRETARY OF THE ARMY, VICE BERNARD DANIEL ROSTKER.

BERNARD DANIEL ROSTKER, OF VIRGINIA, TO BE UNDER SECRETARY OF DEFENSE FOR PERSONNEL AND READINESS, VICE RUDY DE LEON.

DEPARTMENT OF STATE

WILLIAM A. EATON, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AN ASSISTANT SECRETARY OF STATE (ADMINISTRATION), VICE PATRICK FRANCIS KENNEDY.

MARC GROSSMAN, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER MINISTER, TO BE DIRECTOR GENERAL OF THE FOREIGN SERVICE, VICE EDWARD WILLIAM GNEHM, JR.

THE JUDICIARY

JOHN MCADAM MOTT, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE TRUMAN ALDRICH MORRISON, III, RETIRED.